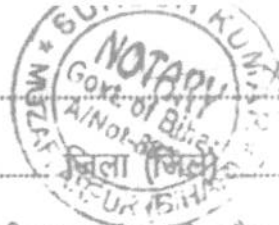




- (ii) न्यायालय, जिसने दंडित किया है .....
- (iii) पुलिस थाना (थाने) ..... x ..... राज्य ..... x
- (iv) संबंधित अधिनियम (अधिनियमों) की धारा (धाराएँ) और उस अपराध (उन अपराधों) का संक्षिप्त विवरण जिसके (जिनके) लिए अभ्यर्थी कभी आरोपित किया गया है ..... x
- (v) तारीख (तारीखें) जिनो दंडादेश सुनाया गया था/सुनाए गए थे ..... x
- (vi) क्या दंडादेश सक्षम अधिकारिता वाले न्यायालय द्वारा रोका गया है/रोके गए हैं ..... x



स्थान : मुजफ्फरपुर

तारीख : 6/10/2010

सुनील कुमार  
अभिसाक्षी के हस्ताक्षर

सत्यापन

मैं, ऊपर नामित अभिसाक्षी, यह सत्यापित और घोषित करता/करती हूँ कि इस शपथपत्र की अंतर्वस्तु मेरे सर्वोत्तम ज्ञान और विश्वास के अनुसार सत्य और सही है और इसका कोई भाग मिथ्या नहीं है और कोई तात्विक बात छिपायी नहीं गई है।

मुजफ्फरपुर स्थान पर आज तारीख 6/10/2010 को सत्यापित किया।

सुनील कुमार  
अभिसाक्षी के हस्ताक्षर

The deponent identified by Advocate has  
Solemnly affirmed & declared before me  
SUNIL KUMAR  
NOTARY  
MUJAFFARPUR

06/10/10 Sonaj Kumar  
Adv.  
6/10/2010  
EN.R.1663/94



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

No. 76 Sl. No. 6

Before the Returning Officer

DATE for election to Bihar Legislative Assembly (name of the House)

06 OCT 2010

from 91. Bachahan (S.C.) constituency

(Name of the Constituency)

I, Shankar Manjhi, son/daughter/wife of Rajiv Manjhi of

aged 47 years, resident of

Vill. Shapen Tole, Bakhana, P.O. Shapen, P.S. Ahilya Pur, Dist. Muzaffarpur, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken : x

(ii) The Court which has taken cognizance : x

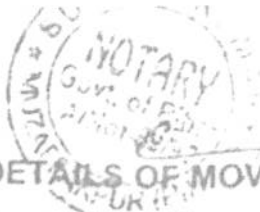
(iii) Case No. : x

(iv) Date of order of the Court taking cognizance : x

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : x

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself: x

शंकर मंजी



### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) Lal Pari Devi	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 10000/- only	Rs. 1000/- only	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	U. B. Gov. Bank. Theppa A/c. No. 5888 - Cash - Rs. 1000/- A/c No. 2787 - Cash - Rs. 1984/- only	U. B. Gov. Bank. Thakkar A/c No. 245 - Cash - 1144/- only	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	L. J. C. Mutual Ins. Value - 25000/- ad 52000/-	L. J. C. Mutual Ins. Value - Rs. 50000/- only	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Jeep Reg. No - BRGP-5252 Attached Photo Copy of Paper - 25000/- only	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	Total. 1800/- Cash Rs. 20000/- only	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

Signature of the candidate



### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Only Res. lands. RSP No. 1805 & 5742 area - 77 dec. Cost - 100000/- only section.	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
a)	Dues to departments dealing with government accommodation	-	-
b)	Dues to departments dealing with supply of water	-	-

*गिराज शर्मा*



	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under :- *Libret.*  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*श्रीराम शर्मा*  
 DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Muzaffarpur*, this the *6* day of *10*, 20*10*

*श्रीराम शर्मा*  
 DEPONENT

The deponent identified by Advocate has Solemnly affirmed & declared before me

SURESH KUMAR  
 ADVOCATE  
 MUZAFFARPUR

*06/10/2010 Saroj Kumar Adv.*  
 6/10/2010  
 EN.R. 1665/94