

**SCHEDULE-III****PART II****Application Forms****Form A-1****(For individual)****Form of application for an arms license  
in Form II,III and IV**

Passport size  
photograph of  
the applicant

| IDENTITY OF THE APPLICANT  |   |  |                                 |
|--|---|--|---------------------------------|
| 1  | Name  |  |                                 |
| 2  | Parent/Spouse Name  |  |                                 |
| 3  | Sex   | Male <input type="checkbox"/>              | Female <input type="checkbox"/> |
| 4  | Place of birth (Nativity)   | Country                                    | State District                  |
| 5  | Date of birth in Christian era  | must be 21 Year on the date of application |                                 |
|  | in figures  | DD/MM/YYYY                                 |                                 |
|  | in words  |  |                                 |
| 6  | Permanent Account No. (PAN)   |  |                                 |
| 7  | Aadhar Card Number  |  |                                 |
| 8  | Present address   |  |                                 |
|  |   | District                                   | State                           |
| (a)  | Since when residing at present address  | DD/MM/YYYY                                 |                                 |
| (b)  | Telephone Number  | Office                                     | Residence                       |
| (c)  | Mobile Number   |  |                                 |
| (d)  | *Nearest Police Station   |  |                                 |
| 9  | Permanent Address   |  |                                 |
|  |   | District                                   | State                           |
| (a)  | *Nearest Police Station   |  |                                 |
| 10   | Occupation  |  |                                 |
| <b>* Note- Nearest Police Station Means the police Station under whose jurisdiction the place given in the address</b> |   |  |                                 |
| 11   | Office/ Business address  |  |                                 |
| 12   | Additional particulars if the license is required<br>for protection under rule 35 | Location (village)                         |                                 |
|  |   | Area of land under<br>cultivation          |                                 |

**Signature/Thumb-impression of applicant.**

**OTHER PARTICULARS OF THE APPLICANT**

|     |   |   |   |  |
|-----|---|---|---|--|
| 13  | Whether the application has been-   |   |   |  |
| (a) | Convicted   | Y | N | <u>If yes, details thereof-</u><br>Offence<br>Sentence<br>date of Sentence<br>DD/MM/YYYY   |
| (b) | ordered to execute a bond under Chapter VIII of Code of Criminal Procedure, 1973 (2 of 1974) for keeping the peace or for good behavior | Y | N | <u>If yes, details thereof-</u><br>Date<br>DD/MM/YYYY<br>Period for which bound  |
| (c) | prohibited under the Arms Act, 1959, or any other law from having the arms or ammunition  | Y | N | <u>If yes, details thereof-</u><br>Date<br>DD/MM/YYYY<br>Period for which prohibited   |
| 14  | Whether -   |   |   |  |
| (a) | the applied for a license before - if so, when, to whom and with what result  | Y | N | <u>If yes, details thereof -</u><br>Date applied for<br>DD/MM/YYYY<br>Name of the licensing authority<br>Result (pl. specify)<br>Approved/Rejected/Pending |
| (b) | the applicant's license was ever suspended of cancelled/revoked -   | Y | N | <u>If yes, details thereof -</u><br>Name of the licensing authority<br>Reasons   |
| (c) | any other member of the applicant's family is in possession of any arms license, if so, particulars thereof                             | Y | N | <u>If yes, details thereof -</u><br>Name<br>License No.<br>Weapons endorsed<br>1.<br>2.<br>3.  |
| (d) | the applicant has a safe place to keep the arms and ammunition  | Y | N | <u>If yes, details thereof -</u>   |
| (e) | the applicant has undergone training as specified under rule 10 (whenever made applicable by the Central Government)                    | Y | N | <u>If yes, details thereof -</u>   |

| Particulars of license being applied for |  |  |
|--|--|--|
| 15                                       | Need for license (see note I below)  |  |
| 16                                       | Description of arms for which license is being sought<br>(a) (Tick any one of the options)   | Category - restricted/permissible<br>Rifle <input type="checkbox"/><br>Shot Gun (BL/ML) <input type="checkbox"/><br>Hand Gun (Revolver/Pistol) <input type="checkbox"/><br>Others ----- <input type="checkbox"/> |
| (b)                                      | Description ammunition or ingredients of ammunition for which license is being sought  |  |
| 17                                       | Area within which applicant wishes to carry arms<br>(Tick any one of the options)  | District <input type="checkbox"/><br>State <input type="checkbox"/><br>Throughout India <input type="checkbox"/>   |
| 18                                       | Claims for special consideration for obtaining the license, if any<br>(attach document evidence)   |  |
| <b>Additional Information</b>            |  |  |
| 19                                       | Details for an application for license in Form IV.   |  |
| (a)                                      | Place or area for whole the license is sought.   |  |
| (b)                                      | Specification of the wild beasts which are permitted to be destroyed as per the permit granted under the Wild life (Protection) Act, 1972 (53 of 1972) to the applicant. |  |

**Declaration :**

I hereby declare that the above particulars given in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, I am liable to be proceeded against and action taken under the relevant provisions of the Arms Acts, 1959, the Arms Rules, 2016, and other central enactment or the law for the time being in force.

Place \_\_\_\_\_

Date \_\_\_\_\_

**Signature/Thumb-impression of applicant.**

**Notes :**

1. Against column 15, the applicant should clearly mention the purpose(s) for which the license is required such as use, acquisition, possession, carrying, sport, display, destruction of wild animals which do injury to human beings or cattle and damage to crops etc. as per the category of license applied (Form II, III or IV).
2. The following documents under rule 11 are to be submitted along with the application :-
  - (a) Four passport size copies of the latest photograph of the applicant (in white background)
  - :
  - (b) Proof of date of birth :

- (c) Identification proof - Aadhar Card or in case the applicant does not have Aadhar Card, a written declaration to be submitted in the form of an Affidavit along with an alternative identification proof which may include - Passport, Voter Identification Card, PAN Card or Identity Card issued to the employees :
- (d) Residence proof in case the applicant does not possess Aadhar Card or Passport - (Election Card or Electricity Bill or Landline Telephone Bill or Rent Deed or Lease Deed or Property documents or any other document to the satisfaction of the licensing authority) :
- (e) Firearm training certificate in Form S-1 (whenever made applicable by the Central Government by passing a general or special order) :
- (f) Safe use and storage of firearms undertaking in Form S-2 :
- (g) Self-attested copies of the educational and professional qualification certificates from professional category applicants as specified in clause(a) of sub-rule (3) of rule 12 :
- (h) Medical certificates about mental health and physical fitness in Form S-3 :
- (i) In case of protection for destruction of wild animals which do injury to human beings or cattle and damage to crops, permit from the authority empowered under the Wild Life (Protection) Act, 1972 (53 of 1972) :

3. Strike off the entries not relevant.

**Warning :**

Suppression of any factual information or furnishing of any false or wrong information in the application form in violation of arms rules will render the applicant liable for punishment under section 30 of the Arms Act, 1959.

**ANTECEDENT VERIFICATION REPORT  
(TO BE FILLED BY THE POLICE DEPARTMENT)**

| IDENTITY OF THE APPLICANT |   |  |
|---------------------------|---|--|
| 1                         | Name of the applicant   |  |
| 2                         | Father/Spouse Name  |  |
| 3                         | Present address   |  |
|                           | Nearest Police Station  |  |
| 4.                        | Whether the applicant has ever been convicted   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| (a)                       | If so, the offence (s) the sentence and date of sentence  |  |
| (b)                       | Ordered to execute a bond under Chapter VII of code of Criminal Procedure, 1973 (2 to 1974) For keeping the peace or for good behavior. | Yes <input type="checkbox"/> No <input type="checkbox"/> |
|                           | If so, when and for what period ?   |  |
| (c)                       | Prohibited under the arms Act, 1959, or any law from acquiring, having in his possession or carrying any arms or ammunition             |  |
|                           | If so, the details thereof  |  |
| 5.                        | has the applicant any serious enmity or Quarrel which is likely to lead to a breach of peace ? If yes Give details                      | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 6.                        | Has the address and date of birth of the applicant been verified Give details   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 7.                        | Has the profession/business of the applicant been verified  | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 8.                        | Is any complaint registered against applicant in the police Station If so, Give details   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 9.                        | is the applicant involved in any criminal case ? If so, give details.   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 10.                       | Has applicant been arrested in any criminal case? If so, give details.  | Yes <input type="checkbox"/> No <input type="checkbox"/> |

|     |   |     |    |
|-----|---|-----|----|
| 11. | Is applicant' Name enlisted in police station's bad character register? If so, give details according to the records of police station?   | Yes | No |
|     |   |     |    |
| 12. | Is applicant' Name appears in any case register by other department of government of India Such as CBI, Narcotics control Bureau, DRI, Enforcement directorate etc. Which find mention in the daily dairy register of the police Station (summons, warrants etc.). If so, give details. | Yes | No |
|     |   |     |    |
| 13. | Has the applicant registered a complaint in police station regarding threat to life? If so, give details.   |     |    |
|     |   |     |    |
| 14. | Details of any political or communal organisation of which the applicant is a member .  |     |    |

Certified that, I have checked the contents of the application form for grant of arms licence submitted by the applicant.

**Dated:**

**SEAL**

**Signature**

**SHO  
Police Station**